

# Perchlorate Community Advisory Group



## **Meeting Agenda**

Thursday March 29<sup>th</sup>, 2007 (7 - 9 pm)
San Martin Lions Club Hall (12415 Murphy Avenue)

## I. Pledge of Allegiance

### II. Administrative Items

- A. Introductions
- B. Attendee Sign-In Sheet (Add name/contact info to get on mailing list)
- C. Additional Agenda Items
- D. Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)
- E. Approve March 2<sup>nd</sup>, 2007 meeting minutes

#### III. Presentations/Discussions

- A. Olin Presentation Rick McClure (Olin's project manager) & Mike Taraszki (MACTEC Olin's Consultant)
  - 1. Revised Feasibility Study Report Overview
  - 2. Area 1 Report & Work Plan Overview
  - 3. Llagas Subbasin Characterization Report Overview (plus the following)
    - a) Single Map of Recent Perchlorate Results
    - b) Concentration Trend Analysis
  - 4. DHS 'certification' progress regarding Ion-Exchange technology
- B. RWQCB Update (as needed) Eric Gobler, Hector Hernandez, Thea Tryon (Regional Water Quality Control Board Staff)
- IV. Next Meeting: Friday May 4<sup>th</sup>, (2 4 pm)
  - A. Suggested Agenda Topics???

### V. Adjourn / Hall Cleanup

Repositories: Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

Websites: www.valleywater.org & www.waterboards.ca.gov/centralcoast/ & www.smneighbor.org

COMMENT: If you cannot attend, please notify Sylvia at <a href="mailto:sylviaLRS@hotmail.com">sylviaLRS@hotmail.com</a> or (408) 683-2667